

**AGENDA**



**Recommendation for Committee Action**

Regional Affordability Committee	Item ID	71239	Agenda Number	3.
----------------------------------	---------	-------	---------------	----

Meeting Date:	5/15/2017	Department:	Finance
---------------	-----------	-------------	---------

Subject

Staff briefing on City demonstration sites for possible partnerships with AISD for affordable housing.

Amount and Source of Funding

Fiscal Note

Purchasing Language:	
Prior Council Action:	
For More Information:	
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

Additional Backup Information